

MOTION NO. 753

1
2 A motion providing the County Executive
3 with authority to execute and submit a grant
4 application to the Washington State Law and
5 Justice Planning Office in the amount of
6 \$399,222.16 for assistance in further
7 implementing the King County Law Enforcement
8 Radio Communication System.

9 WHEREAS, the Omnibus Crime Control and Safe Streets
10 Act of 1968 provides for the making of grants by the U. S.
11 Department of Justice through the Law and Justice Planning
12 Office, Planning and Community Affairs Agency, State of
13 Washington, and,

14 WHEREAS, the County Council recognizes the need to
15 improve the communication system of the Department of Public
16 Safety, and

17 WHEREAS, the County Council finds that an improved
18 communication system is in the best interest of the general
19 public and will provide greater protection and safety to the
20 general public.

21 NOW THEREFORE, BE IT RESOLVED, by the County Council
22 of King County, Washington, as follows:

23 1. That the County Executive is hereby authorized
24 to submit a grant application to the Law and Justice Planning
25 Office, Planning and Community Affairs Agency, State of
26 Washington for assistance in continuing implementation of the
27 King County Law Enforcement Radio Communication System.

28 2. That the County Executive is further authorized
29 to enter into and execute such contracts as are required by
30 the Law and Justice Planning Office.

31 3. That the Law and Justice Planning Coordinator
32 is hereby authorized to provide additional information and
33 to furnish such documents as may be required by the Washington
State Law and Justice Planning Office and to act as the
authorized correspondent for King County.

1 4. That the United States of America, Department
2 of Justice, and the State of Washington, are hereby assured
3 full compliance with such regulations effectuating Title VI
4 of the Civil Rights Act of 1964.

5 PASSED on March 13, 1972.

6 KING COUNTY COUNCIL

7
8 Max J. Davis
9 Chairman

10 ATTEST:

11
12 Lee Kraft
13 Clerk of the Council

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